

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE  
ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED  
LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER  
AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC  
REPRODUCTIONS.

# PROCLAMATION

WHEREAS, the South Dakota Retail Farm Equipment Dealers Association is desirous of setting aside one week to pay tribute to the men engaged in the implement business within this state; and

WHEREAS, the South Dakota implement dealer has earned statewide good will for his untiring efforts in meeting the challenges of an expanding business world; and

WHEREAS, the implement dealer has dedicated himself to maintaining the highest standards of business and professional ethics and has given willingly of his time and efforts in behalf of 4 H and Future Farmers of America activities and has supported the land grant colleges and has contributed significantly to the welfare of the South Dakota farmer and to the economic and social welfare of this state;

NOW, THEREFORE, I, ARCHIE GUBBRUD, Governor of the State of South Dakota do hereby proclaim the week of September 3-9, 1962, as

## SOUTH DAKOTA RETAIL FARM EQUIPMENT DEALERS WEEK

in South Dakota and do urge all citizens of this state to give proper recognition to men engaged in the implement business for their years of dependable service to our state.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of South Dakota to be affixed this 28th day of August, in the year of our Lord, one thousand nine hundred sixty-two.

ARCHIE GUBBRUD  
GOVERNOR

ATTEST:

*Ernie Wickert*  
SECRETARY OF STATE

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REDUCTION 25 ROLL NO 1 DATE MICROFILMED 1-31-84 CAMERA OPERATOR *[Signature]*